



# KRISHNABHAKTA GRIHA NIRMAN PRIVATE LIMITED

CIN No. : U70100WB2008PTC125454 , GSTIN : 19AADCK3732H1ZJ

**Regd. Office :** 7, Chittaranjan Avenue, 3rd Floor, Kolkata - 700 072, Tel. : 4030 6000 Fax : 2225 2471  
E-mail : cs.sgroup2013@gmail.com

## TO WHOM IT MAY CONCERN

I, GAUTAM SIL, authorized signatory of the developer/promoter KRISHNABHAKTA GRIHA NIRMAN PRIVATE LIMITED, an existing company under the Companies Act, 2013, having CIN- U70100WB2008PTC125454, having its registered office at 7, Chittaranjan Avenue, Kolkata - 700072, do hereby state and declare that we have applied before West Bengal Pollution Control Board on 02.02.2023 having application no. 3316528 for Consent to Establish, enclosed herewith, as required for the proposed project "Meraki".

For Krishnabhakta Griha Nirman Pvt Ltd

  
(Authorized Signatory)



Dated: 04/04/2023



## WEST BENGAL POLLUTION CONTROL BOARD

Paribesh Bhawan, 10A, Block LA, Sertor III, Salt Lake

Kolkata 700 098, INDIA; Ph 335 9088, & Fax: (0091) (33) 335 8073

### Application for Consent to Establish (NOC) for Red & Orange Category Industries

Application for Consent to Establish for discharge of effluent, under Section 25 and Section 26 of Water (Prevention and Control of Pollution) Act, 1974 and emission/continuation of emission under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981.

Application No. : 3316528

Date of Submission : 02/02/2023

Category : ORANGE

Industry Type : Building and Construction Projects, having Built-up area up to 20,000 m<sup>2</sup> and waste water Generation  $\geq$  50KLD

From : Regal Vintrade Pvt. Ltd. & Others,

Mouza – Rasapunja, under Rasapunja Gram Pachayet, P.S. – Bishnupur, Dist. – South 24 Paraganas

(Name and Address of the Unit)

To

The .....

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Sir,

1. I/We hereby apply in the application form for consent to Establish for both (i) under sub-section (2) of Section 25 and Section 26 of Water (Prevention and Control of Pollution) Act, 1974 to make discharge from land/premises and (ii) under sub-section (2) of section 21 of the Air (Prevention and Control of pollution) Act, 1981 to make emission from a proposed industrial plant owned by Gautam Sil
2. The Annexure, Appendices, other particulars and plans are attached .
3. I/We further declare that the information furnished in the application form, Annexure/Appendices and plans is correct the best of my/our knowledge.
4. I/We undertake to furnish any other information within seven days of its being called for by the State Board.
5. I/We enclose agree to submit to the West bengal Pollution Control Board, application for Consent to Operate one month before commencement of the unit.
6. I/We enclose herewith Challan of Rs. deposited at Branch on in favour of West Bengal Pollution Control Board being the 'Consent to Establish application fee'.

Date:.....

(Signature.....)

Seal.....

Name of the applicant : Gautam Sil

Designation : Constituted Attorney  
Application on behalf of : Regal Vintrade Pvt. Ltd. & Others  
Address of applicant : 7 Chittaranjan Avenue, 3rd floor

## **PART - A : (GENERAL INFORMATION)**

01. Full address of the proposed factory (mentioning Post Office, :  
Mouza – Rasapunja, under Rasapunja Gram Pachayet, P.S. – Bishnupur, Dist. – South 24 Paraganas Police  
Station, local body with Ward No. etc.)  
Telephone : 033-40306000 Fax : -  
Police Station : Bishnupur P. O. & Pin Code : Andharmanik 743503  
LocalBody : Rasapunja Gram Panchayat Ward No : -  
J.L. No : 15 Plot No. & Dag No. : L.R. Dag no. – 4861, 4842
02. Full address of the Registered Office/City Office/Correspondence : 7 Chittaranjan Avenue, 3rd floor  
Telephone : 033-40306000 Fax : -  
E-mail : sudipta.b@salarpuriagroup.com Website :
03. a) Size of industry (Large / Small[]) : Large  
b) Power Supply Agency at the factory premises  
[viz, C.E.S.C/W.B.S.E.B/Others /specify] : WBSEDCL
04. Proposed date of commissioning of industry March / 2023
05. Gross capital investment of the unit on land, building, plant & Lakhs. 4512 machinery excluding  
capital investment on pollution control system [project report to be submitted]
- (To be supported an undertaking affidavit, annual report or certificate from a Chartered Accountant).*
06. Give the list of raw materials (including fuel) with consumption per month  
*(if the space provided below is for inadequate, please attach :  
separate sheet giving information using the same format ).*

S.No.	Name of Raw Materials(including fuel)	Quantity per Month
1	Sand	33030 Cubic Foot
2	Stone Chips	16515 Cubic Foot
3	Diesel	0.051 Kilo Liters/Hour
4	Bricks	12468 Numbers/Month
5	Cement	2369 Metric Tonne

07. List of products and by-products manufactured :

(if the space provided below is for inadequate, please attach separate sheet giving information using the same format ).

Name	Production Capacity (Per Month)	Average Production (Per Month)
Two Storied Bungalow & 3 storied Club House having BUA	14962.66 Meter Square	14962.66 Meter Square
No. of flats	97 Number	97 Number

08 (i). Name and Details of Processing technology :

08 (ii). Type and quality of waste to be processed per day :

08 (iii). Measures to be taken for safety of workers working in the plant :

## PART - B : INFORMATION REQUIRED IN CONNECTION WITH PERVENTION AND CONTROL OF WATER POLLUTION

09. Expected water consumption for different uses

Type of Use	Sources of supply (Strike out which if/are not applicable)	Quantity (M3/day)
Local body	Domestic purpose	126 KLD

10. Information regarding liquid waste.

Nature(Industry/Domestic/Mixed)	Quantity(M3/day)	Place of discharge)
Domestic	90 KLD(Kilo liters per day)	Municipal drain

11. Indicate available information on process waste water characteristics (before treatment).

### PHYSICAL

TREATMENT TYPE	TREATMENT	pH COLOUR	TOTAL SUSPENDED SOLIDS(mg/l)	ODOUR
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### CHEMICAL

TREATMENT TYPE	Oil & Grease(mg/L)	SULPHATES METALS	B.O.D. (mg/L)	C.O.D. (mg/L)
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12. Proposed facility for liquid waste treatment if yes. :

(a) Industry(attach detailed proposal) :

(b) Domestic(attach detailed proposal) :

## PART - C : INFORMATION REQUIRED IN CONNECTION WITH PERVENTION AND CONTROL OF Air POLLUTION

### 13. Emission sources

Emission Type	Stack Attached To	Height of the Stack	Stack Diameter	Fuel Consumption	Quantity	Gas Quantity(m <sup>3</sup> /hr))	Fuel	SMF	Plant Capacity	Consp-Unit	Stack Draft Type	Remarks	Pollution Control Equipments
Flue Gases Stack	DG Set	3.6	0.3 Mts	HS D	0.051 Kilo Liters/Hour	0.0	0	No	320	KVA	Natural draft	1 no stack attached to DG set	Others

### 14. Diesel Generator Sets

No. of DG sets	Capacity of each DG sets	Height of the stack above DG sets	Height of the DG room
1	320 KVA	3.6 Meters	3 meters

### 15. Noise pollution control measures

Acoustic enclosure/acoustic treatment of DG room	Exhaust mufflet
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## PART - D : OTHER INFORMATION

### 16. Solid Waste/Hazardous :

Generated From	Qty./day	Composition	Treatment and disposal method proposed
Used oil from DG sets	100 lit/year	Discarded lube oil from DG set	Disposed of through the authorized vendor
Discarded DG filter	100 lit/year	DG filter which will be discarded during periodic maintenance	Disposed of through the authorized vendor

Type Of Waste	Quantity	Method proposed for treatment and disposal(Incineration/ landfill/ city pickup/ sale/Any other method)	Composition/Characteristics of Solid waste
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Municipal Solid Waste	300 Kg/Day	to be disposed off through onsite OWC and the rest by the Panchayat	Domestic
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**17. Hazardous Substance :**

(a) Hazardous Chemicals to be handled [Refer-Manufacture, Storage and import of Hazardous Chemicals Rules, 1989 (MSIHC)] (Attach separate sheet if necessary)

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(b) Maximum quantity of Hazardous Chemicals to be stored at a time [Refer-Manufacture, Storage and import of Hazardous Chemicals Rules, 1989 (MSIHC)] (Attach separate sheet if necessary) :

**18. Pollution Control Management :**

(a) Specify Environmental Management Plan including Monitoring :

(b) Give brief organizational set up as per declaration given above. :

(c) Expenditure to be incurred for implementation of Environmental Management Plan (Capital Investment) :

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**19. Other relevant information, if any :**

Seal

Signature of Applicant.....

**Check-list of accompaniments: [Please put tick mark (-)as applicable]**

- ☐ The THIRD PART of the challan (in original) as proof of deposition of consent application fee
- ☐ Undertaking/Affidavit/Andull Report/certificate from a Chartered Accountant (Item No.05)
- ☐ Additional sheet against Item No.07
- ☐ Additional sheet against Item No.08
- ☐ Additional sheet against Item No.12 (a) & 12 (b)
- ☐ Additional sheet against Item No.13
- ☐ Additional sheet against Item No.16 (a) & 16 (b)
- ☐ Additional sheet against Item No.18

Notes : => All enclosures, documents and analysis reports of Board's recognised laboratories must be signed/counted-signed by the applicant with official seat.

=> All subsequent connection in the application form and enclosures should be signed by the applicant or any person authorised by the applicant.

=> The form is to be filled preferably in by type written or logical hand writing